

# 2018 BROGAN OPEN WATER CLASSIC

29<sup>th</sup> Annual Lake Erie Open Water Races • July 14, 2018

**SPONSORED BY:** O\*H\*I\*O Masters Swim Club

**SANCTIONED BY:** Lake Erie LMSC for USMS Inc.

**SANCTION #188-W001**



**EVENTS:** There will be ½-Mile, 1-mile and 2-mile swims on a diamond-shaped course in Lake Erie. The start will be in the water. The finish will be on the beach. Swimmers will swim in a clockwise direction around the course. Multiple heats will start 4 minutes apart. The number and makeup of heats will be determined by the Event Director based on the final number of entries. Heat information will be emailed to swimmers prior to Race Day. *Wet Suit Swimmers will be eligible for awards and official placing within the Wet Suit Division.*

**LOCATION:** The event will be held at Edgewater Beach within Cleveland Metroparks, located approximately two miles west of downtown Cleveland, Ohio. Take the 73rd Street exit off the Route 2 Memorial Shoreway. Turn north toward the lake, go around the circle and follow the signs to the Edgewater Beach House at the far end of the parking lot.

**RULES:** Current 2018 USMS Rules will govern this event.

## RACE DAY TIMELINE:

Check-in	6:45 a.m.
Mandatory Safety Meeting	7:45 a.m.
Start of First Heat	8:00 a.m.
Awards	10:30 a.m.

**ENTRIES:** Online registration is at [www.ohiomasters.com](http://www.ohiomasters.com). Click on the Meet Entries tab. Online entries close at midnight, July 10, 2018. Paper entries must be received by the Event Director by midnight, Monday, July 9, 2018. **No Race Day Entries.**

**ELIGIBILITY:** 2018 USMS registration is required of *all* participants. USMS One Event Registration is available for an additional fee.

**FEES:** O\*H\*I\*O Masters Entry Fee \$50.00  
Non-O\*H\*I\*O Masters Entry Fee \$60.00  
USMS One Event Registration Fee \$20.00  
**Fees are non-refundable.**



*The Brogan Open Water Classic benefits the St. Malachi Center Urban Kids' Swim Camp. We are "Big Swimmers helping Little Swimmers."*

**AGE GROUPS:** 18-24, 25-29, 30-34, etc. in five year increments as high as necessary for both men and women. Age group is determined by your age on December 31, 2018. Participants must be 18 years of age on July 14, 2018.

**ENTRY LIMITS:** Entries are limited to 25 participants for the ½-Mile, 100 participants for the 1-Mile and 100 participants for the 2-mile.

**AWARDS & SOCIAL:** The Awards Ceremony and Social will follow completion of all events. Awards will be given to the first six places in each age group for both men and women. Also, each swimmer who completes their swim will receive a completion award.

**CHECK-IN:** Participants who are not known to our check-in volunteers may be required to show Photo ID.

**SAFETY PLAN:** The Event Safety Plan will be emailed to all participants prior to Race Day. In addition, all swimmers must wear the electronic timing chip and swim cap provided at check-in and have their race number put on their arm. In the best interest of all participants, the Event Director will have final authority as to whether or not to conduct the swim.

**MANDATORY SAFETY MEETING:** All participants must attend the mandatory Pre-race Safety Meeting. Participants who do not attend *will not* be allowed to swim in the event.

**WATER TEMPERATURE:** Anticipated water temperature will be in the range of 72°F to 76°F.

**TIME LIMIT:** A 90-minute time limit will be in effect for all swimmers. 90 minutes begins at the start of the last 2-mile heat.

**EVENT SPONSOR:** Aquatic Outfitters of Ohio, 7223 Whipple Ave., NW, North Canton, Ohio 44720. Phone: (330) 498-9179.

**CHARITY FUNDRAISER:** Proceeds from the event support the St. Malachi Center's Urban Kids' Swim Camp (Tax ID # 34-1506478). Donation Forms are available on-line and upon request from the Event Director. There will also be a box on race day for "gently used" swim equipment, new goggles and towels.



## DATES TO REMEMBER

**Monday, July 9, 2018:** Paper entry forms due

**Tuesday, July 10, 2018:** Online entries due

**Saturday, July 14, 2018:** Race Day!

## CHECK FOR UPDATES

[ohiomasters.com/broganowc.html](http://ohiomasters.com/broganowc.html)

[facebook.com/broganopenwaterclassic](https://www.facebook.com/broganopenwaterclassic)

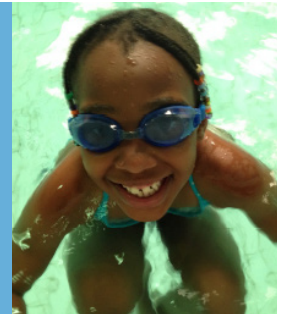


**RESULTS:** Meet results may be found at [www.ohiomasters.com](http://www.ohiomasters.com) a few days after the meet.

**CONTACT:** Event Director, Chuck Beatty  
P: 330-808-4821  
E: [LEOpenWater@usms.org](mailto:LEOpenWater@usms.org)

# DONATION SHEET

Proceeds from the Brogan Open Water Classic support the St. Malachi Center's Urban Kids Swim Camp. There will also be a box for "gently used" swim equipment, new goggles, towels, etc. on site during race day.



Name of Primary Donor: \_\_\_\_\_

Address of Primary Donor: \_\_\_\_\_

\_\_\_\_\_

Phone of Primary Donor: \_\_\_\_\_

Donations are from the following individuals:

Name	Amount
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Total Donation: \_\_\_\_\_

The O\*H\*I\*O Masters Swim Club and the St. Malachi Center (Tax ID # 34-1506478) gratefully acknowledge and appreciate the generosity of all donors for contributions large and small.  
*Please bring this sheet and all donations to check-in on race day.*

# EVENT ENTRY FORM

## 2018 Brogan Open Water Classic

Sponsored by O\*H\*I\*O Masters Swim Club  
½-Mile, 1-Mile & 2-Mile Open Water Races  
Saturday, July 14, 2018  
Sanctioned by: Lake Erie LMSC for USMS, Inc.  
Sanction #188-W001

**Swimmer Information:** Please attach a copy of your 2018 U.S. Masters Swimming Registration Card or proof of membership in another recognized masters swimming organization.

First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

USMS # \_\_\_\_\_ *If you are not a registered member of USMS, include  
One Event Registration Form with your entry.*

Address \_\_\_\_\_

City \_\_\_\_\_ State/Prov \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_

Club Name \_\_\_\_\_ Club Abbr \_\_\_\_\_

Date of Birth (mm/dd/yyyy) \_\_\_\_\_ Age on 12/31/18 \_\_\_\_\_ Gender (circle one) M F

Phone \_\_\_\_\_ Email \_\_\_\_\_ *(for receipt acknowledgment)*

Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

**Circle the Distance You Will Swim:** ½-Mile 1-Mile 2-Mile

**Wetsuit** (circle one): No Yes

**Circle Desired T-Shirt Size** (included in entry fee): S M L XL XXL

<b>Fees:</b> O*H*I*O Masters Member Entry Fee	\$50.00	<i>(USMS swimmers age 80+ may enter the event</i>
Non-O*H*I*O Masters Member Entry Fee	\$60.00	<i>at no cost.)</i>
USMS One Event Registration Fee	\$20.00	<i>(Attach One Event Registration Form)</i>

**Make Check Payable to:** O\*H\*I\*O Masters Swim Club **Circle the correct total:** \$50.00 \$60.00 \$80.00

**First Timers:** Swimmers entering a U.S. Masters Swimming event for the *first time ever* are eligible to receive a free "First Timers" t-shirt and swim cap. Please circle t-shirt size: M L XL

**Mail Entry Form, USMS Participant Wavier and USMS Registration Card or USMS One Event Registration Form and Check to:**

Chuck Beatty, Event Director • 1651 Orchard Drive • Akron, Ohio 44333

**Entry Deadline:** July 9, 2018

*All entrants must complete and sign the USMS Participant Wavier.*

*Non-USMS members must complete and sign the One Event Registration Form.*

*Form revised 3/4/2018*



## PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Masters Swimming, Inc. ("USMS") allowing me, the undersigned, to participate in any USMS sanctioned or approved activity, including swimming camps, clinics, and exhibitions; learn-to-swim programs; swimming tryouts; fitness and training programs (including dryland training); swim practices and workouts (for both pool and open water); pool meets; open water competitions; local, regional, and national competitions and championships (both pool and open water); and related activities ("Event" or "Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby certify and represent that (i) I am in good health and in proper physical condition to participate in the Events; and (ii) I have not been advised of any medical conditions that would impair my ability to safely participate in the Events. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Events.
2. I acknowledge the inherent risks associated with the sport of swimming. I understand that my participation involves risks and dangers, which include, without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and death (from drowning or other causes); loss of or damage to personal property and equipment; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water and surface hazards; facility issues; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses that I incur as a result of my participation in any Events.
3. I agree to be familiar with and to abide by the Rules and Regulations established by USMS, including any safety regulations. I accept sole responsibility for my own conduct and actions while participating in the Events.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USMS, its members, clubs, workout groups, event hosts, employees, and volunteers (including, but not limited to, event directors, coaches, officials, judges, timers, safety marshals, lifeguards, and support boat owners and operators); the USMS Swimming Saves Lives Foundation; USMS Local Masters Swimming Committees (LMSCs); the Event organizers and promoters, sponsors and advertisers; pool facility, lake and property owners or operators hosting the Events; law enforcement agencies and other public entities providing support for the Events; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees, and volunteers (individually and collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys' fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
5. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns), acknowledge that I have signed this Agreement without any inducement, assurance, or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements, or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Last Name	First Name	MI	Sex (circle) M      F	Date of Birth (mm/dd/yy)
Street Address, City, State, Zip				
Signature of Participant			Date Signed	



**U.S. MASTERS  
SWIMMING**

# 2018 One Event Registration Form

**Register with the same name you will use for competition. Please print clearly.**

Last Name		First Name		MI
Street Address				
City		State/Province	Zip/Postal Code	Phone
Date of Birth (mm/dd/yyyy)	Age	Sex (circle) <b>M W</b>	Email address	
Event Name and Location				
Signature (required)			Today's Date (required)	

## INSTRUCTIONS:

1. Fill out all pages of this form, including the Event Entry Form, the USMS Participant Wavier and the One Event Registration Form. The USMS Wavier and the One Event Registration Form must be signed and dated by the participant.
2. Include \$20.00 One Event Registration fee (\$15.00 USMS plus \$5.00 LMSC), along with your Event Entry fee, in your check payable to **O\*H\*I\*O Masters Swim Club**
3. Meet Director should retain one copy of the signed forms for state's applicable personal injury statute of limitations time period.
4. Meet Director should mail check and all completed forms to the Lake Erie LMSC registrar.

*This form cannot be accepted without being accompanied by a completed Event Entry and signed USMS Participant Wavier.*

*Form revised 3/4/2018*